

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ROOTS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SRI SABDHAGIRI UNIVERSAL TOWNSHIP, THIRUVANTHIPURAM, CUDDALORE Dt, TAMILNADU - 607401
5	PRINCIPAL NAME	Mrs. SARALA P
6	PRINCIPAL QUALIFICATION	M.A, M.A, M Ed, M.Phil., Ph.D.
7	SCHOOL EMAIL ID	rootsschool1516@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9688527220

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rootsschool.co.in/files/Trust_Deed.pdf">https://rootsschool.co.in/files/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rootsschool.co.in/files/NOC.pdf">https://rootsschool.co.in/files/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rootsschool.co.in/files/School_Recognition.pdf">https://rootsschool.co.in/files/School_Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rootsschool.co.in/files/Building_Safety_Certificate_New.pdf">https://rootsschool.co.in/files/Building_Safety_Certificate_New.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://rootsschool.co.in/files/Fire_Certificate.pdf">https://rootsschool.co.in/files/Fire_Certificate.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://rootsschool.co.in/files/Self_Declaration.pdf">https://rootsschool.co.in/files/Self_Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rootsschool.co.in/files/SANITARY_WATER_Certificate.pdf">https://rootsschool.co.in/files/SANITARY_WATER_Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rootsschool.co.in/files/Fees_Structure.pdf">https://rootsschool.co.in/files/Fees_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rootsschool.co.in/files/Roots-Calendar-2024_New.pdf">https://rootsschool.co.in/files/Roots-Calendar-2024_New.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rootsschool.co.in/files/SMC.pdf">https://rootsschool.co.in/files/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rootsschool.co.in/files/Parents_Teacher_Association.pdf">https://rootsschool.co.in/files/Parents_Teacher_Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SARALA P
2	TOTAL NO. OF TEACHERS	14
	PGT	2
	TGT	5
	PRT	6

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	